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KCC 4982.1  
K-C 19,834  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of Krzysik et al.  
Serial No. 10/659,967  
Filed September 11, 2003  
Confirmation No. 5034  
For SKIN CARE TOPICAL OINTMENT

Art Unit 1615

February 3, 2005

TO THE COMMISSIONER FOR PATENTS,

SIR:

**FOURTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

In accordance with 37 C.F.R. 1.97 and 1.98 and MPEP 609, and in compliance with the duty of disclosure set forth in 37 C.F.R. 1.56, applicants submit the attached PTO/SB/08A for consideration by the Patent and Trademark Office in the above-entitled application and to be made of record therein. In accordance with the Pre-OG notice of July 11, 2003 partially waiving the requirements of 37 C.F.R. 1.98(a)(2)(i), copies of the U.S. patent documents are not supplied.

This Information Disclosure Statement is being submitted pursuant to 37 C.F.R. §1.97(b) in that applicants believe that it is being filed prior to the mailing date of the first Office action on the merits. Accordingly, neither a statement nor fee under 37 C.F.R. §1.97(c) or (d) is required. However, if an Office action was issued prior to the date of mailing of this Information Disclosure Statement, I certify that no item contained in this statement was cited in a communication from a foreign patent office in a counterpart foreign application nor was known to any individual designated in §1.56(c) more than three months prior to the filing of this statement.

The Commissioner is hereby authorized to charge any underpayment and credit any overpayment of government fees to Deposit Account No. 19-1345.



Respectfully submitted,



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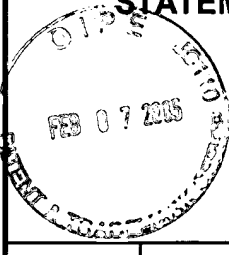
CERTIFICATE OF MAILING

I certify that this Information Disclosure Statement in the application of Krzysik et al., Serial No. 10/659,967, filed September 11, 2003, is being deposited with the United States Postal Service as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on this 3rd day of February, 2005.

  
Daphne H. Moore

CMG/JMB/dhm



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|---|---|----|---|--------------------------|----------------------------|
| <b>PTO/SB/08A</b><br><br><b>FOURTH SUPPLEMENTAL<br/>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br> |   |    |   | <b>Complete if Known</b> |                            |
|   |   |    |   | Application Number       | 10/659,967                 |
|   |   |    |   | Filing Date              | September 11, 2003         |
|   |   |    |   | Confirmation Number      | 5034                       |
|   |   |    |   | First Named Inventor     | Duane Krzysik              |
|   |   |    |   | Group Art Unit           | 1615                       |
|   |   |    |   | Examiner Name            |                            |
| Sheet   | 1 | of | 1 | Attorney Docket No.      | KCC 4982.1<br>(K-C 19,834) |

| U.S. PATENT DOCUMENTS |                          |                      |  |  |  |
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| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | U.S. Patent Document |  | Name of Patentee or Applicant of<br>Cited Document | Date of Publication of Cited<br>Document<br>MM-DD-YYYY |
|                       |                          | Number               | Kind<br>Code <sup>2</sup><br>(if<br>known) |  |  |
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|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup>Unique citation designation number. <sup>2</sup>See attached Kinds of U.S. Patent Documents. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached or place an "A" here if English language abstract is attached..

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